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RESPONSE TO
FINAL REJECTION

FACIMILE TRANSMISSION COVER SHEET

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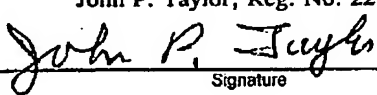
To: Honorable Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

SEP 12 2005

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

☒ In re application of:

Appl. No.: 10/652,007
Applicants: Sheldon Aronowitz and Vladimir Zubkov
Filed: August 29, 2003
TC./A.U.: 1755
Examiner: Karl E. Group
Title: A LOW DIELECTRIC CONSTANT FLUORINE AND CARBON-
CONTAINING SILICON OXIDE DIELECTRIC MATERIAL
CHARACTERIZED BY IMPROVED RESISTANCE TO OXIDATION
Docket No.: 00-643/1D

CERTIFICATION OF FACSIMILE TRANSMISSION	
I hereby certify that the accompanying amendment is being facsimile transmitted to the Patent and Trademark Office (Fax No. (571) 273-8300) on the date shown below;	
on	September 12, 2005 (Date of Facsimile Transmission)
John P. Taylor, Reg. No. 22,369	
	 Signature
	September 12, 2005 Date of Signature

Total Pages (including this cover sheet): 10
Documents included:
Fax Cover Sheet 1 Pages
Amendment Transmittal Letter 2 Pages
Amendment 7 Pages

AMENDMENT TRANSMITTAL LETTER			ATTORNEY'S DOCKET NO. 00-643/1D
SERIAL NO. 10/652,007	FILING DATE August 29, 2003	EXAMINER Karl E. Group	GROUP ART UNIT 1755
INVENTION A LOW DIELECTRIC CONSTANT FLUORINE AND CARBON-CONTAINING SILICON OXIDE DIELECTRIC MATERIAL CHARACTERIZED BY IMPROVED RESISTANCE TO OXIDATION			

TO THE COMMISSIONER OF PATENTS AND TRADEMARKS:

Response To Final Rejection

Transmitted herewith is an amendment in the above-identified application.

Small entity status of this application under 37 CAR 1.27 has been established by a verified statement previously submitted.

A verified statement to establish small entity status under 37 CAR 1.9 and 1.27 is enclosed.

☒ No additional fee is required.☐ The fee has been calculated as shown below:

(1)		(2)		(3)		SMALL ENTITY		OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDIT. FEE	RATE	ADDIT. FEE
TOTAL	* 12	MINUS	** 20	*	0	x \$25 =	\$	x \$50 =	\$ 0
INDEP.	* 2	MINUS	*** 3	*	0	x \$100 =	\$	x \$200 =	\$ 0
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM						+ \$180 =	\$	+ \$360 =	\$ 0
						TOTAL ADDIT. FEE	\$	OR TOTAL	\$ 0

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, enter "20".

*** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The "Highest No. Previously Paid For" (Total or Indep.) is the highest number found in the appropriate box in Col. 1.

Please charge Deposit Account No. _____ in the amount of \$ _____.
A duplicate copy of this sheet is enclosed.

A check in the amount of \$ _____ to cover the filing fee is enclosed.

☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 12-2252. A Duplicate copy of this sheet is enclosed.

Any additional filing fees required under 37 CAR 1.16.

Any patent application processing fees under 37 CAR 1.17.

September 12, 2005
(Date)John P. Taylor
(Signature)John P. Taylor
Reg No. 22,369
Telephone No. (951) 303-1416

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TOTAL	12	MINUS	20	0	x \$25 =	\$		x \$50 =	\$ 0
INDEP.	2	MINUS	3	0	x \$100 =	\$		x \$200 =	\$ 0
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$180 =	\$		+ \$380 =	\$ 0
					TOTAL ADDIT. FEE	\$		TOTAL	\$ 0

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

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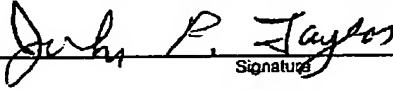
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Honorable Commissioner for Patents
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Alexandria, VA 22313-1450

Date: September 12, 2005

Sir:

In response to the Office Action mailed June 13, 2005, and the Advisory Action mailed August 23, 2005, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 6 of this paper.